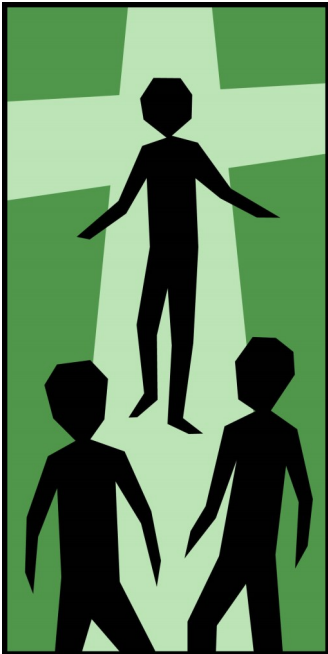


# Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

TWENTY THIRD SUNDAY IN ORDINARY TIME 6 - 09 - 20

*This week: Ez 33:7-9; Rom 13:8-10; Mt 18:15-20*  
*Next week: Sir 27:30-28:7; Rom 14:7-9; Mt 18:21-35*



Today's Gospel is a passage that reflects a belief that living life together as a Christian community, isn't always easy.

Which contrasts with how the word 'community' is understood in the world we live in. 'Community' is a nice word: 'community' implies a sort of a social club; a group of people it can be pleasant to do things with, but who we can certainly choose to walk away from if it stops being pleasant, or convenient

In a Christian vision we don't choose our community: it's chosen for us by God. We're called to community, rather than choosing it. And it's not there for our satisfaction but for a mission – for proclaiming and enfleshing the Gospel. It's not there to be a clubhouse; it's there to be a lighthouse.

To belong to a Christian community is about embracing a commitment to that community even when that isn't convenient, to remember that it's not so much about what we get from it, but rather what we bring to it.

*Fr Colin*

*Killara*

James Batura  
Malaika Cello Cabrera  
Hugo Jegat  
Stirling Mandile  
Jake Simone



*Congratulations!*  
TO OUR  
FIRST COMMUNICANTS!!  
6TH SEPTEMBER 2020



*Lindfield*

Emma Lilley  
Hau Yi Kayla Liu  
Niamh Martin  
Faith McQueen  
Isabella Mobley  
Olivia Simpson  
Ella Townsend

FUSION YOUTH - SCHOOL YEARS 7-12

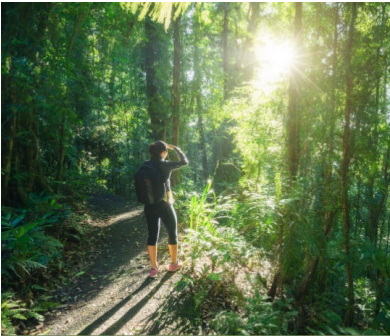
*A Walk in the Park*

Sun 13 Sept, 1 - 3pm

Meet at FIDDENS WHARF OVAL (end of Fiddens Wharf Road) then picnic in the National Park.  
Pick up from LADY GAME DRIVE ENTRANCE of Lane Cove National Park.

Bring your own picnic lunch & drink.  
Wear comfortable clothes/shoes for hiking.

YOU MUST RSVP to attend!  
Email us: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)



## SUNDAY MASS! LET'S GATHER TOGETHER AGAIN!

**KILLARA CHURCH** 4.00pm vigil  
5:30pm Vigil  
9.00am  
10:30am  
12 noon Chinese Mass (2nd & 4th Sundays)

**LINDFIELD CHURCH** 6.00pm Vigil  
8.30 am  
10.15am  
11.30am

**SUNDAY EVENING MASS 6.00PM**  
(alternates between our two churches)

**September schedule**  
6th Sept **Killara**  
13th Sept **Lindfield**  
20th Sept **Killara**  
27th Sept **Lindfield**

### BOOKING

The current public health restrictions require us to keep numbers to the limit imposed by the four square metre per person rule (56 people for Killara church and 46 for Lindfield).

So it's necessary to **make a booking** to attend Mass each week – however this is very simple, taking only a few seconds. You can book up to 1 hour before each Mass. Either go to the special hotlink box on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) or click on this link: <https://www.bbcatholic.org.au/lindfield-killara/mass-and-prayer-times/the-return-of-sunday-and-weekday-mass-with-50-people>

Or call the Parish Office and we'll book for you.

**There's no restriction on how often you attend Mass—you just must book EACH time for each person attending.**

### COLLECTIONS

For health and safety we won't pass round the collection bowls – however there will be two boxes clearly labelled **FIRST COLLECTION AND SECOND COLLECTION** in a prominent position in the centre of each church. We hope that after the long period of church closure you can resume your weekly giving. There are also Tap and Go machines in Lindfield church (and soon at Killara also) and the homepage of our website gives details about online giving.

Of course, if you – or anyone at home in your household – has even the mildest sign of a cold or other respiratory infection  
**PLEASE DO NOT ATTEND MASS.**

### WE HAVE A COVID SAFETY PLAN

- ◆ We adhere to maximum number of person permitted in the church based on the four square metre rule (46 people at Lindfield and 56 at Killara)
- ◆ Green ticks on the seats indicating seating positions ensure maximum separation
- ◆ All are asked to sanitise their hands on entering & leaving
- ◆ The pews etc are sanitised after every Mass
- ◆ There is no congregational singing and no physical exchange of the sign of peace.
- ◆ All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand only and not on the tongue).

### For those who have health conditions

At each Mass we can accommodate either one person or one couple who need a greater physical distancing **in the choir loft** at Lindfield for Sunday or weekday Mass. There will be nobody else in the choir loft with you. **Please contact the Parish Office to book a spot in the choir loft.**

### OUR PARISH ONLINE SUNDAY MASS

#### ON YOUTUBE CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass either for reason of age or underlying health condition.

To access our online parish Mass just go to the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JIrmjUo8-iuHdFQ>

### DITCH THE BROWSER!

Ever since a recent Microsoft upgrade to Edge quite a number of people trying to view our online Sunday Mass via our parish website have been unable to do so.

We recommend that you use Google Chrome as your browser—no problems are encountered with this.

Alternatively, another way to access our Mass is to go to [www.youtube.com](http://www.youtube.com) and in the search bar type **lindfield-killara catholic parish**

## *Food for the Soul. . . .*

*If you warn the wicked, trying to turn him from his way,  
and he refuses to turn from his way,  
he shall die for his guilt, but you shall save yourself.  
(Ez 33:7-9)*

### Pornography and the Sacred

The ancient Greeks had gods and goddesses for everything, including a goddess of Shame called Aidos. Shame for them meant much more than it normally means to us. In their mind, shame brought with it modesty, respect, and a certain needed reticence before things that should remain private and hidden. The goddess of shame instructed you as to when you were supposed to turn your eyes away from things too intimate to be seen. Shame, as they understood it, contained a modesty and reverence you were supposed to feel in the presence anything sacred or when you were receiving a gift or when making love.

They had an intriguing myth undergirding this: Aphrodite, the goddess of Love, was born out of the sea; but, as she rises above the waves in her stunning beauty, her nakedness is shielded by three deities: Aidos, the goddess of shame; Eros, the god of love; and Horai, the goddess of propriety. They protect her naked body with love, propriety, and shame. For the ancient Greeks, this was a religious truth, one which taught that without these three deities of protection, the naked body should not be seen. When nakedness (of any kind) is not protected by these deities, it is unfairly exposed and dishonored.

I cite this myth to make a case against pornography, since today it is too naively accepted in the culture and its real harm is mostly unrecognized.

Let me begin this way. First, internet pornography is today, far and away, the biggest addiction in the whole world. No credible analyst or critic will deny that. Like all addictions, it's also deadly. Yet, more and more we see our society become casual and even indifferent to it. Pornography is everywhere, is often seen as harmless, and it's not uncommon to see mainstream sitcoms on television speak of someone's porn collection as they might speak of his collection of toy airplanes. Beyond that, we have more people positively challenging those who speak out against pornography. I've had colleagues, Christian theologians, say: "why are we so uptight about seeing sex! Sex is the most beautiful thing God left us, why can't it be seen?"

Why can't it be seen? We might begin with Carl Jung's statement that one of our greatest naiveties is that we believe that energy is friendly and is always something we can control. It isn't. Energy is imperialistic, it wants to take us over and control us. Once it takes hold of us, it can be hard to turn off. That's one of the reasons why pornography is so dangerous. Its energy takes hold like a "demonic" possession.

But pornography is not only dangerous, it's also wrong, badly wrong. Those who protest that sex is beautiful and there should be nothing wrong in seeing it are, in fact, half right; sex is beautiful ... but the energy of it and nakedness are so powerful that it should not be seen, at least not without the deities of love, propriety, and shame in attendance.

As Christians, we don't believe in a pantheon of gods and goddesses, we believe in only one God; but that God contains all other deities, including Aphrodite, Aidos, Eros, and Horai (Beauty, Shame, Love, and Propriety). Moreover, God is always shielded from our look, shrouded, hidden, not to be approached except in reverence, and for a reason. Our faith tells us, no one can look at God and live.

That's why pornography is wrong. It isn't wrong because sex isn't beautiful, but rather because sex is so powerful as to carry some of the very energy and power of the divine. That's also why pornography is so powerfully addictive—and so harmful. Sex is beautiful but its naked beauty, like the naked body of Aphrodite arising out of the sea, may only be looked at when it's properly attended by love and propriety and protected by shame.

In the end, all sins are sins of irreverence and that irreverence always contains some impropriety, disrespect and shamelessness. Pornography is a sin of irreverence. Metaphorically, it is standing before the burning bush with our shoes on as we watch Aphrodite arise naked out of the sea without being accompanied by love and propriety without shame shielding our eyes from her nakedness.

There's why the world of art makes a distinction between being naked and being nude, and why the former is degrading while the latter is beautiful. The difference? Being naked is being unhealthily exposed, exhibited, shown, peeked at, in a way that violates intimacy and dignity. Conversely, being seen nude is to have your nakedness properly attended to by love and propriety and shielded by shame so that your very vulnerability helps reveal your beauty.

Pornography degrades both those who indulge in it and those unhealthily exposed in it. It is wrong from both a human view and the view of faith. From the human view, Aphrodite's naked body needs to have divine shields. From the view of faith, we believe that no one can look at the face of God and live.

**Ron Rolheiser** from the *Centre of Liturgy*  
*The University of St Louis*

## FR RICHARD ROHR OFM'S MEDITATION

## My Story, Our Story, THE Story

Only the whole self is ever ready for the whole God, so *Reorder* always involves moving beyond the dualistic mind toward a more spacious, contemplative knowing. In fact, if we are going to rebuild society, we first need to be rebuilt ourselves. A healthy psyche lives within at least three levels of meaning. We might imagine three domes, or containers. The first and smallest dome is called *My Story*, the second larger dome is *Our Story*, and the third and largest dome is *The Story*.

In the first dome is my private life: those issues that make me special, inferior or superior, right or wrong, depending on how "I" see it. "I" and my feelings and opinions are the reference points for everything. Jesus teaches that we must let go of exactly this, and yet this is the very tiny and false self that contemporary people take as normative, and even sufficient.

The next realm of meaning is about Us. *Our Story* is the dome of our group, our community, our country, our church—perhaps our nationality or ethnic group. These groups are the necessary training grounds for belonging, attaching, trusting, and loving. Unfortunately, some folks just spend their lives defending the boundaries and "glory" of their group. Group egocentricity is even more dangerous than personal egocentricity. It looks like greatness when it is often no more than disguised egotism. Loyalties at this level have driven most of human history—and

most wars—up to now.

The third and largest dome of meaning is *THE Story*, the realm of universal meaning and the patterns that are always true in every culture. This level assures and insures the other two. It holds them together in sacred meaning. In fact, we could say that the greater the opposites we can hold together, the greater soul we usually have.

Biblical religion, at its best, honors and combines all three levels: personal journey as raw material, communal identity as school and training ground, and an encounter with true transcendence as the integration and gathering place for all the parts together. True transcendence frees us from the tyranny of *I Am* and the idolatry of *We Are*. Still, when all three are taken seriously, as the Bible does very well, we have a full life—fully human and fully divine.

The person who lives most of their life grounded within *THE Story* is the mystic, the prophet, the universal human, the saint, the whole one. These are the people who look out at the smaller picture with eyes as wide as saucers because they observe from the utterly big picture—with love. If we hope for societal reconstruction, it will come from people *who can see reality at all three levels simultaneously*, honoring the divine level and ultimately living inside of the great story line.

*Please help  
those in need...*

During the month of September we are collecting items for the JRS Foodbank, supporting refugees and asylum seekers in Sydney.

Donation boxes will be in the back of both churches all month.

Want to donate but can't get to church? We can pick up your donation from your home. Contact us via the parish office.



**JRS**  
JESUIT REFUGEE SERVICE

## JRS Foodbank

During these unprecedented times, refugees and people seeking asylum in the community need your help more than ever. Non-perishable food, toiletries and financial donations are desperately needed and appreciated.

<b>Food items:</b>	<b>Toiletries:</b>
- Basmati Rice	- Nappies (large sizes)
- Cooking Oil	- Toothpaste and toothbrushes
- Long life milk	- Shampoo
- Tinned tuna, red kidney beans, lentils, chickpeas and fruit	- Sanitary pads and napkins
- Biscuits and muesli bars	- Razors and shaving foam
- Oats and cereal	- Deodorant (male & female)
	- Soap

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our  
prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM *Ps 62:2-6,8-9*

Come, ring out our joy to the Lord;  
hail the rock who saves us.  
Let us come before him, giving thanks,  
with songs let us hail the Lord. (R.)

Come in; let us bow and bend low;  
let us kneel before the God who made us  
for he is our God and we  
the people who belong to his pasture,  
the flock that is led by his hand. (R.)

O that today you would listen to his voice!  
‘Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your fathers put me to the  
test;

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### GOSPEL ACCLAMATION

Alleluia, alleluia!

God was in Christ, to reconcile the world to himself;  
and the Good News of reconciliation he has entrusted  
to us.  
Alleluia!

### MEMORIAL ACCLAMATION (said, not sung):

**We proclaim your Death O Lord  
and profess your Resurrection  
until you come again**



## ACCESSING THE SCRIPTURE READINGS FOR SUNDAYS

A reminder that if you are a Reader who wishes to prepare for your Sunday ministry, or if you would just like to prayerfully prepare for the proclamation of the Sunday Scriptures, the Readings for coming Sundays are always available on our parish website under ‘Sacraments’ → ‘Readings for Sundays’.

**Counters**—if your were a counter pre-Covid or would like to become a counter please contact Alison (alison@lindfieldkillara.org.au). We are preparing a roster to the end of the year and need more volunteers.

## FACE MASKS

**THANK YOU** to all those that have been wearing masks to mass. If you forget your mask there is a supply available. Ask the Welcomer for one.



We **strongly encourage** our parishioners to continue to care for each other and wear a face mask when attending Mass. Face masks are not recommended for young children.

常年期第二十三主日 6-9-2020

**讀經一**（你若不警告惡人離開邪道，我要由你手中，追討他的血債。）

恭讀厄則克耳先知書 33:7-9

上主這樣說：「人子，我要立你做以色列家族的警衛；你聽了我口中的話，應代我警告他們。」為此，當我告訴惡人：『惡人，你必喪亡！』你如果不講話，也不警告惡人離開邪道，那惡人雖因自己的罪惡而喪亡，但我要由你手中，追討他的血債。「你如果警告惡人，叫他離開邪道，但他不肯歸正，離開邪道，他必因自己的罪惡而喪亡，而你卻救了自己。」——上主的話。

**答唱詠** 詠95:1-2, 6-7, 8-9

**【答】**：你們今天該聽從他的聲音，不要再那樣心硬。（詠95:8）

領：請大家前來，我們要向上主歌舞，齊向救助我們的磐石，高歌歡呼；一齊到他面前，感恩讚頌，向他歌唱聖詩，歡呼吟詠。**【答】**

領：請大家前來，一齊伏地朝拜，向造我們的上主，屈膝示愛。因為他是我們的真神，我們是他牧養的人民，

是他親手所引導的羊群。**【答】**

領：今天，該聽從他的聲音：不要再像在默黎巴那樣心硬，也不要像在曠野中瑪撒那天，你們的祖先，雖然見過我的工作，在那裡，他們還是試探我，考驗我。**【答】**

**讀經二**（愛就是法律的滿全。）

恭讀聖保祿宗徒致羅馬人書 13:8-10

弟兄姊妹們：

除了彼此相愛外，你們不可再欠人什麼，因為誰愛別人，就滿全了法律。其實「不可姦淫，不可殺人，不可偷盜，不可貪戀」，以及其他任何誡命，都包含在這句話裡：就是「愛你的近人如同你自己」。愛不加害於人，所以愛就是法律的滿全。——上主的話。

**福音前歡呼**

領眾：亞肋路亞。

領：天主在基督內，使世界與自己和好，且將和好的話，放在我們口裡。

（格後5:19）

眾：亞肋路亞。

**福音**（如果你的兄弟聽從了你，你便賺得了他們。）

恭讀聖瑪竇福音 18:15-20

那時候，耶穌對門徒說：「如果你的弟兄得罪了你，去，要在你和他獨處的時候，規勸他；如果他聽從了你，你便賺得了你的兄弟；但他如果不聽，你就多帶一個或兩個人同去，為叫任何事情，憑兩個或三個見證人的口供，得以成立。如果他仍不聽從他們，你要告訴教會；如果他連教會也不聽從，你就將他看作外教人或稅吏。」我實在告訴你們：凡你們在地上所束縛的，在天上也要被束縛；凡你們在地上所釋放的，在天上也要被釋放。「我實在告訴你們：如果你們當中有兩個人，在地上同心合意，無論為什麼事祈禱，我在天之父，必要成全他們，因為那裡有兩個或三個人，因我的名字聚集一起，我就在他們中間。」——上主的話。

\*\*華人天主教會北區中心 Immaculate Heart of Mary Church Killara

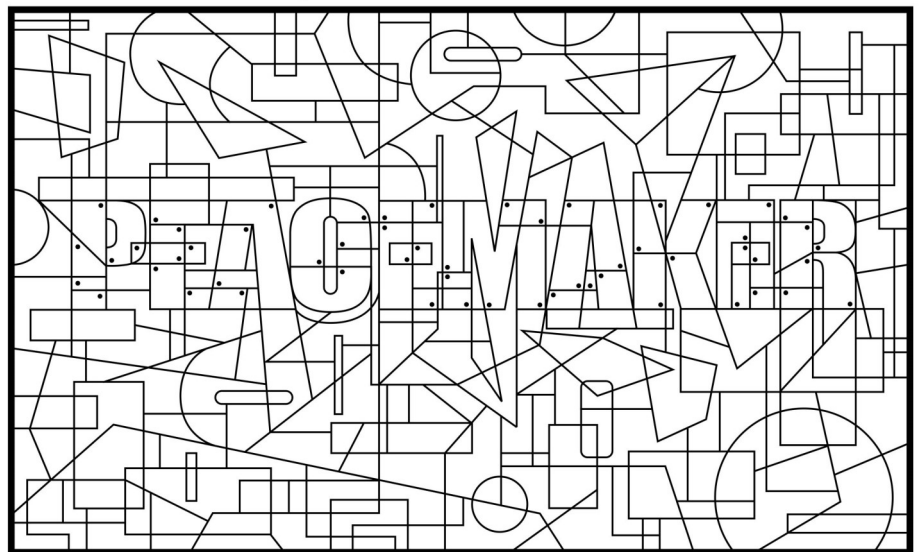
9月份彌撒時間：9月13日，9月27日正午12時

\*\*牧職修女 司徒金美修女 0419-426899

\*\*北區中心聯絡 Gloria Cheung ☎0416-118089

For the kids...

Color in each shape that contains a dot • to discover the hidden word.



JUNIOR WORDSEARCH

Carefully point out what is wrong

R Q R S I N U Y L I S T E N  
I G P W J S E N R A N U L Z  
T W O D B W V O H X Y N P Q  
L S C R I P T U R E S B H Q  
W I T N E S S E S Y X E R G  
E C H U R C H T R U E L E K  
P C V V J Q K U I H Z I F K  
D Q X O R Y H N S S B E U S  
W B G O Z E I Q N B T V S M  
R J E F U B I T C V H E E L  
O M G J W K M L L H B R N P  
N L K U G Q D N E E N M P Q  
G K P R I V A T E B B V H P

Try to find these words:

- church
- go
- listen
- private
- refuse
- Scriptures
- sin
- true
- two
- unbeliever
- witnesses
- wrong

## What's happening in our online parish?

### SEPTEMBER

Every Sunday	On demand	Parish Mass online
Every Wednesday	8:00am	Meditation Group
1st & 3rd Wed	11:00am	Daytime Scripture Study Group
2nd & 4th Wed	7.30pm	Evening Scripture Study Group
1st & 3rd Wed	7.30 pm	Catholicism
Last Wednesday	10:00am	Parish Book Club

### MAKING DIRECT DEBIT CONTRIBUTIONS TO THE PARISH FROM YOUR BANK ACCOUNT

**First Collection:** BSB 062 784 Acct 1116 8002  
(Lindfield Killara Parish Pastoral Revenue Account)

**Second Collection:** BSB 062 784 Acct 1116 8001  
(Lindfield Killara Parish Church Account)

*(in the reference section for the transfers please put your name. Also, if you have weekly envelopes please put your Envelope Number in the reference section).*

### CONTRIBUTING VIA CREDIT CARD

To arrange to contribute by credit card please contact Alison:  
[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

Or just click on the special hotlink box regarding Parish Finances on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

### WEEKDAY MASS—NEXT WEEK

As Fr Colin returns from annual leave this weekend Fr Thomas will be going on retreat next week. There will be Mass at Killara on Monday, but NOT on Tuesday. Mass will be held in Lindfield on Wednesday, Thursday and Friday at 10am. **Don't forget to book.**

Monday 10:00am at Killara  
Wednesday to Friday 10:00am at Lindfield

### DID YOU KNOW.....

Hosts consecrated from **Low-Gluten Bread** are available each week for those who require them. Let the celebrant know before Mass so they know who to look out for.

### TAX RECEIPTS

If you require a tax receipt for CWF contributions please email [alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au) or phone the office - 94163702.

### THE SACRAMENT OF RECONCILIATION

For the month of September the schedule is:

Saturdays 4.45 - 5.15pm Killara  
Saturdays 5.15—5.45pm at Lindfield

## Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest  
[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195  
Fr Thomas Alackakunnel VC, Asst Priest  
[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm  
Postal address: PO Box 22, Lindfield NSW 2070  
Phone: 9416 3702  
Email: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)  
Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

#### Parish Secretary

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

#### Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)  
[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

#### Sacramental Coordinator

Maia Schulze Tsang:  
[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

#### Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

#### Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070  
Principal: Mr Lou Dogao Phone: 9416 7200  
Email: [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au)  
School Website: [www.hfldbb.catholic.edu.au](http://www.hfldbb.catholic.edu.au)

### OUR CHURCHES ARE OPEN FOR PRAYER

	Killara	Lindfield
Mon.:	Closed apart from Mass	Closed
Tues.:	Closed	9:30am - 4pm
Wed.:	Closed	11am - 4pm
Thur.:	Closed	11am - 4pm
Fri.:	Closed	11am - 4pm
Sat.:	10am - 4pm	1pm - 5pm
Sun.:	12:30-4:30pm	12.30 - 4.30pm

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

*Please pray for the gift of eternal life for  
Ron Burke who died during the week.*

Recently deceased Sr Mary Paul OLHC

Anniversaries Paul and William Fenelon

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

**SAFEGUARDING  
AWARENESS  
MONTH!  
SEPTEMBER  
2020**



## Promoting Rights of the Child

An annual initiative of the Diocesan Office for Safeguarding.

This year is the 30th anniversary of Australia ratifying the United Nations Convention on the Rights of the Child.



Diocesan  
Office for  
Safeguarding  
**CATHOLIC  
DIOCESE OF  
BROKEN BAY**

# KEEPING CHILDREN SAFE AND WELL IS EVERYBODY'S BUSINESS

**Together we can  
help every child thrive**

**We can all...**

...speak up if we see something that is  
not safe for children

...talk respectfully with children and value  
and act on their ideas

...help children thrive by supporting  
families

...create places where children feel  
safe to live, play and learn

For more information about how to play your part, visit [www.napcan.org.au](http://www.napcan.org.au)

**NATIONAL CHILD PROTECTION WEEK**  
6th-12th September 2020

SUPPORTED BY DEPARTMENT OF SOCIAL SERVICES

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